



The ABC's of Faith

Sermon Series

“R”

(I Wish It Would Rain)

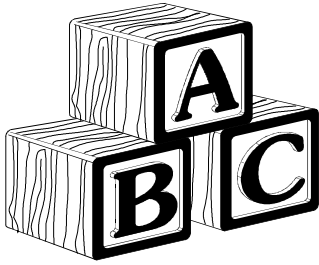
SERMON NOTES #1

All scripture references provided in this document are taken from the New International Version Bible unless specified otherwise.

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Vision: “From the Cradle to the Grave”
Mission: “Seek, Save, Support, Shape & Serve”
2006 Emphasis: “Transforming Lives Through Prayer & Faith”



The “ABC’s” of Faith

This series is designed to assist believers in developing a faith needed for their destiny journey as we become proactive rather than reactive to the paradigm shift. Paradigm shift in this context refers to all the changes in us, with us and around us without our permission. People who come to church now are not like the folk who used to come because their needs and issues are different and are more intense. Changes caused by the paradigm shift have caught many of us off guard, left some confused, some hurting and some in denial. Families have been destroyed, friendships lost, partnerships ruined. In addition, strong members in the household of faith are building condos in the valley while abandoning destiny going AWOL (Absent Without Leave) because their faith level cannot withstand the storm levels that they face.

The paradigm shift demands a faith upgrade. For the next 26 weeks, our preaching/teaching assignment will focus on faith as we examine it from every aspect. God, who cannot lie, has promised an abundant and victorious life. He promised to supply all our needs. You will not have to wait at the superdome or convention center for food, water, or delivering transportation. No weapon formed against us shall prosper. In spite of our feelings, emotions, or circumstances, faith is the key. However, it is an upgraded faith that has been conditioned in the trials and storms of life that keeps on believing with joy when the going gets tough.

It matters not who you are. God declares that you must have and develop your faith to please Him. I pray, as we examine this series that is inspired by God, the lessons learned will teach us how to believe in Him in such a way that God will bless and transform our experience to one of joy and peace while operating on purpose with purpose, moving from location to destination. It is important to note that this series will not be presented in alphabetical order from “A to Z.” Each letter will be presented through the Word as inspired by God. The lesson learned through this method is that God is the only One who knows what you need in advance. Therefore, you cannot put God in a Box. Trouble does not come alphabetically. Thank you for your commitment to this series.

Large Text (The Book of Haggai)

This word falls from the inspired pen of Haggai. Around 520 B. C., the writer is calling the people to complete the rebuilding of the Lord’s temple.

Short Text

This word focuses upon pressures, demands, expectations, and tasks that push in from all sides and assault our schedules. Do this! Be there! Finish that! It seems as though everyone wants something from us – family members, employers, schools, churches, clubs. We find ourselves rushing and running out of time and energy. Our problem is not the volume of demands or lack of scheduling skills, but values – what’s truly important to us.

Our values and priorities are reflected in how we use our resources – time, money, strength, and talent. Often, our actions contradict our words. We say God is #1, the Head of our lives, but then we relegate Him to a lesser number on our “To Do” list. As a result, we find ourselves in a spiritual drought.

Text: Haggai 1:10-11

10 Therefore, because of you the heavens have withheld their dew and the earth its crops.

11 I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labor of your hands."

S

ubject: "R"

I Wish It Would Rain

Introduction

A few days ago, I was riding along in my truck doing some channel surfing on my radio. I ran across a station called "Oldies" and the song that was playing, arrested my attention for a few minutes. I had just come out of session with a couple that decided to divorce and both were torn up. Love was still there, but the pain seemingly outweighed the love because of outside sources.

The song suggested:

*Sunshine, blue sky, please go away,
My girl has found another, and gone away
With her went my future, my life is filled with gloom,
So day after day, I stay locked up in my room*

*I know to you it might sound strange,
I wish it would rain (oh how I wish that it would rain)* (The Temptations)

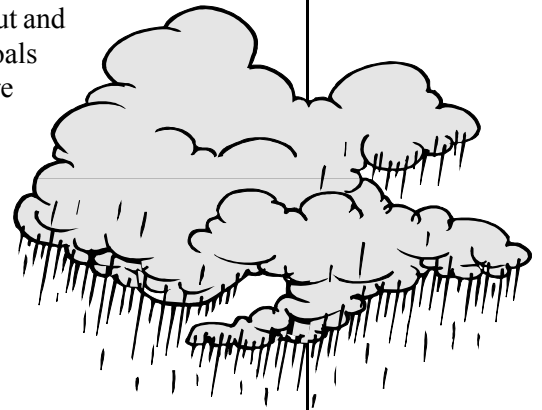
"Rain" in this context is a metaphor for God's blessing. It represents the breakthrough to end a season of drought. Drought is characterized by death to crops and livestock due to a lack of rain. In the human experience, drought is that season when the bottom falls out and everything you thought you have nailed down comes loose. Dreams and goals seem to be perishing and there is no word from the Rainmaker. There are times, in spite of our long lofty prayers, we have to push back the tears; but there have been times in my life when the season has been so dry, that my prayers were: "Oh, I wish it would rain."

"Rain" represents God's 6-fold summarized blessing:

- ✓ Blessed in the city;
- ✓ Blessed in the field – ample crops, larger flocks and herds;
- ✓ Blessing of fruit and bread;
- ✓ Blessed in the womb – many children;
- ✓ Blessed when you come in;
- ✓ Blessed when you go out.

Drought represents a 6-fold curse:

- ✓ Curse in the city;
- ✓ Curse in the field;
- ✓ Curse on your fruit and bread;
- ✓ Curse of a barren womb;
- ✓ Cursed when you come in;
- ✓ Cursed when you go out.



Many times, you and only you stand between the rain and the drought. There is one word that seemingly keeps some in their dry season. **That word is disobedience.** Watchman Nee declares that submission is an attitude but obedience is a conduct. Obedience is an action word. Rain has to do with the cause of the drought. **Haggai 1:5 – Now this is what the LORD Almighty says: "Give careful thought to your ways.** I need to help someone. It does not matter who or what caused the drought, you can have rain again. You don't have to just wish for rain. I need to tell someone, if you get it right and correct the problem, if He does not send the rain, He will sustain you until the rain returns. In other words, He will keep you. Jude 1:24-25 is clear.

Jude 1:24-25

24 To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy-

25 to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.

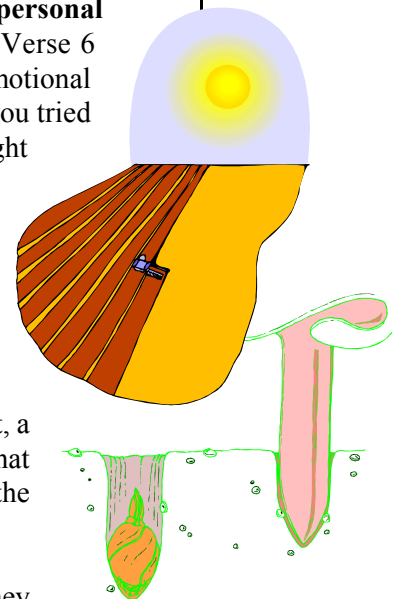
Personal Evaluations

Our first idea relative to the subject, "I Wish It Would Rain," has to do with personal evaluations. In Haggai 1:5, the Lord said, "Give careful thought to your ways." Verse 6 explains the reason for the rainless season. It is there. Look between the lines. I see emotional drought, a health drought, peace drought, joy drought, love drought. Go to verse 9, you tried to fix it yourself. You tried to become your own rainmaker. You went to the right school, received the right training, went to work early, stayed late, learned the right praise words. You have a great performance evaluation. You eat right and exercise on schedule. You receive raises, bonuses and promotions. You meet all of the world's standards. Because you meet the world's standards, you were expecting much, and physically it was there but you could not do anything with it due to the curse. In that scripture, He said, "I blew on it." Now it is gone. You expended all that energy and time. Now all you have to show for it is depression and you are still in need of rain. Depression hits our youth as well – many times, because of a drought, a curse that has been passed on to them. They don't understand why they are doing what they are doing. Parents, before you put the rules in place, first break the curse. Break the curse for them and you.

Help me squeeze verse 6 and verse 9 in Haggai 1. When I combine verses 6 and 9, they seem to be saying that you can have a drought in the midst of a rainy season Verse 6 says, "You planted much. The crop came up and for the crop to come up, rain was necessary; but you harvested little." In spite of a bumper crop six-figure salary, that was still not enough. You eat. Food is on the table because it is raining but you are experiencing a drought. You can't get filled. You can't get enough. It is raining in your closet. You have outfits for every occasion – formal and informal wear. You have Sean John, Liz Claiborne, Baby Phat, Gucci, Prada, Fubu, Rocawear, Guess, L. L. Bean, Ralph Lauren, Nike, Timberland, Tommy Hilfiger Even though it is raining in your closet, there is a drought in your life because you are still not warm.

The question comes, "Why?" The suggestion can be as simple as one word. That word is disobedience. We must understand that disobedience gives birth to rebellion. At this juncture, we need to understand that sin and rebellion are two sides of the same theological coin. Sinning is going up against the holiness of God on one side. Rebellion is going up against God Himself on the other side.

There are some serious consequences for disobedience. God is so powerful that He can cut you down



and leave you standing because of the rebellion. He can cause a drought in your life in the midst of rain. I want to suggest that there are two forms of rebellion: Active rebellion and passive rebellion. Active rebellion is Jonah or Jonette (see the book of Jonah). Jonah just decided what he was not going to do. God said, "Go to Nineveh." Instead, Jonah got on a boat and went to Tarshish. Now, the rest of the story in summarized form is this: God rewards Jonah's disobedience by custom designing a hell just for him. Jonah thought he had good reasons for not going. When I reviewed his case, Jonah was an old school player hater. He simply hated the Ninevites because of past treatment of his family.

Passive rebellion is when you go to God and present your case. Jonah just did not bother with excuses. He simply said, "I am not going and that's *that*." Passive rebellion is when you go to God and give Him your reason for not following through on the 5-fold stewardship commitment:

- ✓ **Time** – "Lord, You know I am not like my neighbor. I don't have two jobs; but the one I have keeps me tired. I don't have any time to do ministry. I can't get to church. Sunday is the only day I have." We must understand that salvation is connected to worship and service. The absence of salvation and service creates a deficit in your relationship with God; and that deficit brings on the drought.
- ✓ **Talent** – "Lord about my talent, every time I try to use my talent, my family talks about me at the family reunion. My co-workers beat me down at the water cooler. Church folk dismiss me because of my past. So, I can't use my talents. My peer group calls me a geek, a holy roller and I want to be cool. I want folk to like me."
- ✓ **Tithes** – "When it comes down to tithes, freewill offering and sacrificial giving, I know You don't expect me to pay You or give to the church, based on my bills and other obligations. I am going to get around to You, but not right now. Because You are a loving God, You understand."
- ✓ **Tongue** – "About my tongue, I really don't want to gossip but every time my friends call, if I don't have something on somebody, they won't stay on the line. After all, everybody needs somebody to affirm them. They need someone to talk to. My circle of friends, even though they may talk about folk, they are good people. . . . Kinda like the "Cheers" group. They want to hang out where everybody knows their name. So I know You are not going to hold that against me."
- ✓ **Temple (Body)** -- "Finally, my body. . . . Lord, You know about my low self-esteem. It's hard for me to remain in a relationship. So to keep someone in my life, I end up sleeping with Lottie, Dottie, and everybody."



When you say, "I know I am wrong, *but* . . .," you have confession without repentance.

The strange thing about people when they present their case and say, "I know I am wrong, *but* . . .," they expect God to come back with a "Not Guilty" verdict. But God said that you are guilty because there is no real repentance. Because you are demonstrating behavior that suggests you want to be saved in your sin rather than *from* your sin. You are **cursed**. Please understand that when you say, "I know I am wrong, *but* . . .,"

you have confession without repentance. The "but" wipes out the repentance because then you justify what you are doing. The super struggle that I have is that you produce children in a rainless environment. They come in to the world with odds stacked against them and don't know why. It is called: generational curses. Maybe you are a victim. But don't pass it on. Break the cycle; and you don't break the cycle by church attendance alone. You engage the cycle breaking process through submission, by bringing every thought under the subjection of the Word. Remember, faith comes by

hearing **Romans 10:17 (NKJ)** – *So then faith comes by hearing, and hearing by the word of God.* I know you have read this Word – but this time, listening for His voice. Listen to the conditions of the curse from Deuteronomy 28:20-30.

Deu. 28:20-30 (Living Bible)

20 *“For the Lord himself will send his personal curse upon you. You will be confused and a failure in everything you do, until at last you are destroyed because of the sin of forsaking him.*

21 *He will send disease among you until you are destroyed from the face of the land which you are about to enter and possess.*

22 *He will send tuberculosis, fever, infections, plague, and war. He will blight your crops, covering them with mildew. All these devastations shall pursue you until you perish.*

23 *“The heavens above you will be as unyielding as bronze, and the earth beneath will be as iron.*

24 *The land will become as dry as dust for lack of rain, and dust storms shall destroy you.*

25 *“The Lord will cause you to be defeated by your enemies. You will march out to battle gloriously, but flee before your enemies in utter confusion; and you will be tossed to and fro among all the nations of the earth.*

26 *Your dead bodies will be food to the birds and wild animals, and no one will be there to chase them away.*

27 *“He will send upon you Egyptian boils, tumors, scurvy, and itch, for more of which there will be a remedy.*

28 *He will send madness, blindness, fear, and panic upon you.*

29 *You shall grope in the bright sunlight just as the blind man gropes in darkness. You shall not prosper in anything you do; you will be oppressed and robbed continually, and nothing will save you.*

30 *“Someone else will marry your fiancée; someone else will live in the house you build; someone else will eat the fruit of the vineyard you plant.*

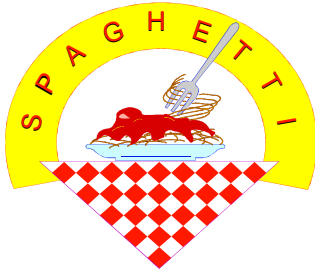
To close this point, allow me to pull verses 24a and 30a together:

verse 24a – “The land will become as dry as dust and lack rain.”

verse 30a – “Someone else will marry your fiancée which will leave you singing in your drought, ‘I wish it would rain.’”

May I repeat just a portion of my introduction? I can hear someone singing, “Sunshine, blue skies, please go away. My girl has found another and gone away. She took my future. My life is filled with gloom. I wish it would rain.”

Saints, I have been preaching faith all year but the truth of the matter is, you cannot get to your shout because there has been so much pain and unresolved grief. Sickness has been on the rise. Family violence and divorce has been on the rise. Anger and frustration have been on the rise. People are refusing to do ministry because of displaced aggression. There is a heaviness. I hear you sing, “Oh, I wish it would rain.” You cannot be in denial of the drought of what you are going through. You must be open to deliverance. That half smile is not fooling anybody. That’s why people are still coming up to you asking, “Are you alright?,” even though you had on your church face. When you arrived at the



home, someone called you. "Honey, I saw you at church today. I couldn't get to you but are you alright?" Come on, this is the time to face yourself. We must stop living our lives by prison rules. You have a "Get out of jail free" card. Don't you want your joy back? Your peace? Your relationships? Your children? Your health? Don't you want back everything that the devil has stolen from you? Tell somebody, "It's time. I am getting ready to come up out of here." Come to our second idea.

The Promise of the Blessing

Our second idea relative to the subject, "I Wish It Would Rain," has to do with the promise of the blessing. Haggai 2:18-19 says:

Haggai 2:18-19 (Living Bible) –

But now note this: From today, this 24th day of the month, as the foundation of the Lord's Temple is finished, and from this day onward, I will bless you. Notice, I am giving you this promise now before you have even begun to rebuild the Temple structure, and before you have harvested your grain, and before the grapes and figs and pomegranates and olives have produced their next crops: From this day I will bless you.

Before we engage in the rain in verses 18 and 19, back up with me to verses 14 through 17. In these verses, Haggai is making things clear. He is not making excuses. He is saying, "Your rebellion and slack commitment messed you up." Have you ever noticed that when a child eats spaghetti and the sauce is plentiful, it is not long before the hands and face look like the sauce? Sin and disobedient attitudes produce the same results. They stain everything they touch. In verse 14, the Lord said, "You contaminated your lives and brought on the drought with selfish attitudes. Listen closely, not only your lives, but everything that you did for Me was contaminated."

According to verse 15, "Everything you did as a service to Me went wrong, but it is different now. The clouds are forming because you see the problem and are now working on the problem. Your attitude has changed. You have begun to make plans to build the temple."

Verse 16 and 17, "During the dry season, when you expected 50 gallons from the olive press, there was only 20. I rewarded all your labor with rust and mildew." Lest there be any misunderstanding, all storms are not caused by disobedience. I see 12 in a boat, caught in a storm, in obedience. Joseph was in a pit and the Word said it was dry.

Verses 18 and 19 – "But note this. From today, this 24th day of the month, from this day forward, I will bless you." That 19th verse is critical. "I am giving you this promise now before you even begin to rebuild, before you have harvested your grain, before the grapes and figs and olives have produced their crops. From this day, I will bless you. The rain will come based on your attitude change, on your commitments. Are you ready to be blessed?"

He is saying, "I am going to defeat your enemies before you." That bully on the campus, that terrorist you are in relationship with, your baby's daddy or your baby's momma that's causing all that pain, that heathen on the job that can't stand you or God, the Lord is saying, "Don't worry, I got that." Look how He promised to handle them.

They will march out together against you but scatter before you in seven directions. The number seven is important. "Seven" means completion. I am going to bless your crops and your health. Deuteronomy 28:12 makes it plain: "He will open to you His wonderful treasury of rain in the Heavens, to give you fine crops every season."

Before you reach for the blessing, you must understand the conditions. *Deu. 28:13 – If you will only listen and obey the commandments of the Lord, that I give you this day, He will make you the head and not the tail, and you shall always have the upper hand.*"

In other words, the Lord is saying, "If you do what I say, the way I'm saying it, you are about to "blow up."

Tell someone, "There are several things in my way, but He is going to handle it. All I need to do is keep my faith and obey. Don't keep looking for me where I am. I am getting ready to walk up out of this depression, pain and frustration. The curse is over. I have made up my mind to trust and obey."

Verse 14 – "But those blessings depend on you not turning aside in any way from the law I have given you and you must never worship other gods!" says the Lord.

"You no longer need to look for a street soldier. I can handle and take care of your needs," says the Lord. "Don't worry about where you are now. Just take Me at My Word."

Removing All Doubt

Coming now to the third and final idea, I have strongly suggested that if there is a drought in your life, rain is possible. In the first idea, we looked at the cause of the drought. In our second idea, we focused on the promises of the blessing. **Our third and final idea has to do with removing all doubt.**

- ✓ I know things look bad now;
- ✓ I know there is trouble in your life now;
- ✓ I know that economically we are at the mercy of a powerful enemy now;
- ✓ I know that it is difficult to make a living now;
- ✓ I know that affirmative action is about to die;
- ✓ I know violence is a way of life in the city and around the country now;
- ✓ I know that the high school dropout rate for our community is at an all-time high now;
- ✓ I know health care is a problem. Seniors are confused because they cannot get their medicine now;
- ✓ I know we have gotten used to insanity – in our streets, our homes, our relationships, on the air waves, on the radio, television and in our music;
- ✓ I know the government is out of control;
- ✓ I know the church is under attack;
- ✓ I know people are losing their faith in God now.

I can hear the words falling from so many lips, "I wish it would rain."

This Word, with condition, promises rain.

Condition One: Be careful who you listen to. Everybody does not want to see you do well. Some are undercover player haters. A word of caution – be careful in your selection of friends. You must love everybody; but you cannot afford to run with

Before you reach for the blessing, you must understand the conditions.

everybody (Story of the frozen snake). Be careful who you put in your bosom. Beware of people who say they love you but are threatened by you. You need to watch those who cannot be happy when the Lord blesses you. When you were both walking, things were fine. When both of you received eviction notices, pink slips and divorce papers, things were fine. When you both wore that suit or dress that you knew could not be caught in the rain, things were fine. But now, because God has put His breakthrough plan in action for you, they have flipped the script; and you don't have to borrow a cup of flour. They no longer have to co-sign because you have been getting your finances in place. Now they are acting funny. Be careful who listen to. They used to drink *Gatorade*; now they drink "*Haterrade*."



Be careful who you listen to. Don't allow folk to keep beating you down. Rain is coming. Get up. Stop looking like you are broke down. You are waiting for your breakthrough. Walk like you know where you are going. Dress for where you are going. Come on and lift up your head. Throw your shoulders back and don't worry about who's watching.



Walk like and dress like you know where you are going. Don't sit around being depressed. Brother, I know it has been six months since you had a real date; but go ahead and take yourself to dinner. Girlfriend, go ahead and send yourself some flowers and act surprised when they get there. Don't wait for people to pat you on the back. Go down to Kinko's and print up your own Certificate of Appreciation.

"Pastor, are you sure?" Sure, I'm sure. Why do you ask and doubt.

"No, I am not doubting. I have issues." Welcome to the club. What are your issues?

"I have gender issues." *You* do, but He doesn't. We are equal in essence but different in function. You are fearfully and wonderfully made.

"People are always talking about me at family reunions, at the water cooler. . . dropping dimes on me behind my back." That's good because if they talk, you are on somebody's mind. The real tragedy is when nobody knows or calls your name.

"All my baggage . . . I have messed up, made lots of mistakes . . ." No problem, there is a fountain filled with blood. . .

Pastor, are you talking to me? I have more run away behind me than I have in front. Yes, you do because it's not over until it's over. Come on, let's go for it. Let's show the devil that we are serious by praising the Lord now.

Condition Two: Don't doubt when God sends you the Word through His messenger. Don't doubt. The word is God is getting ready to bless you so abundantly, that people are not going to believe what they are seeing. "Yo, Ray-Ray is that *you*? . . . Bay-Bay, girlfriend, I can't *believe* my eyes. . . Oh, they've got to be doing something illegal. Nobody can recover like that."

At this point, don't worry or argue with people. Understand that a person with faith is not at the mercy of the faithless. You need to tell somebody, take a good look now. Go ahead and get your laugh on.

Keep on counting me out. But I know something you don't know. He promised and His Word is true. I don't know when. I don't know how, but I do know that my breakthrough is on the way. So I am going to shout right now.

Tear down the old altars Rain down fire. In order For Elijah to build his altar and for God to show up, they had to tear down old altars. Once he built the new altars, he asked the Lord to rain down fire to show His power and His presence. Following God's visitation by fire, the request was to send the rain to end the drought. Look at **1 Kings 18:44 – The seventh time the servant reported, "A cloud as small as a man's hand is rising from the sea." So Elijah said, "Go and tell Ahab, 'Hitch up your chariot and go down before the rain stops you.'"**

"It's getting ready to rain. Go look," Elijah said.

Seven times, the servant said, "There is nothing. . . ."

He eventually said, "Yes, I see a cloud about the size of a man's hand."

Condition Three: Faithfulness. The Word of the Lord is this: "If you are faithful in your commitments, fellowship and five-fold stewardship, if you are faithful with your tithes, offering and sacrificial giving, I, the Lord, will bless you. I will open up the windows of Heaven and let it rain on you. I will pour you out a blessing that there is not room enough to receive. Seek Me first." **Matthew 6:33 (KJV) – But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.** God can cause it to rain in your spot and leave the ground around you dry.

Celebration #1

Come to mt. Carmel. It is not spiritually proper to share a word on rain and drought without lifting up the Elijah, Ahab and Jezebel saga. Jezebel convinced Ahab, her husband the king, to turn away from God. God allowed this disrespectful behavior and finally said, "Enough is enough."

Through His prophet Elijah, He sent word, "Time is up. I am going to shut up the heavens and not allow even dew to fall." To His prophet He said, "Fear not. Deliver the word and get out of town."

In 1 Kings, chapter 18, we find the conclusion. Due to the lack of rain, the land became as dry as dust. This drought was caused by disobedience and turning to other gods. Always remember the commandment says, "Thou shall have no other Gods before Me." Also, **Deuteronomy 28:14 – Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.** Deuteronomy 28:14 is clear. Your blessing – if you want to be the head, not the tail -- depends on you never worshiping an idol God.

So then, in Chapter 18, Elijah confronted Ahab on Mt. Carmel. The drought has destroyed the crops, the livestock and the economy. On the mountain, the test was this: the God who answered by fire, let Him be God. God showed up and showed out. Elijah said, "Then we have the issue of rain" (1 Kings 18:44).

He said to his servant, "Go see what you can see." The servant returned and said, "I don't see anything."

Elijah said, "Go again." And again, he sent the servant seven times. You know seven is special. On that seventh time, when the servant returned, he had some good news: "I see a cloud forming about the size of a man's hand."

Elijah then said to the people, "Hitch up your chariots. The rain is coming."

For those experiencing a dry season, hitch up your chariots. It's time.

Celebration #2

I was watching *Gunsmoke* the other day and the story's theme was about a rainmaker and a drought. The city of Dodge was going through the worst drought they had ever experienced. Crops were burning up. Cattle was falling in the field. To take care of their problem, they sent for and hired a professional rainmaker. When this rainmaker appeared, he was not quite what they expected. You see, his clothes were not up to par; and to top that, he was riding a mule. So then, the only person that could connect with him was Festus, because Festus also rode a mule.

In spite of their disappointment, they hired him and he engaged that hot dry climate, hour after hour and day after day. Finally, he broke down with tears rolling down his face and said, "I can't do this. For some reason, I can't. I have made rain in the past. I know I have potential; but I can't do this." This angered the town's people. They began to beat him down with words – slamming all kinds of insults. The rainmaker said, "I will give your money back," but the town's folk would not accept it. They wanted rain.

Getting close to the rainmaker up in his face, they said, "Look at you. When you arrived, we knew you could not make it rain. But we went along just in case."

The rainmaker began to walk as they threw one insult after another. Then, out of the crowd, a still tearful voice filled the air. It was his daughter who was hiding and in the crowd. She did not want the folk to know that he was her father but she could no longer take it.

She said, "Daddy, I know you can do this. Even though you are surrounded by doubters, do this for us. We need rain. If we don't get this rain, we will perish."

The rainmaker stopped and said it was doubt that created the problem. If you will only believe the rain will come. The only thing between you and the rain is your faith. Faith will change your walk. Walk with confidence. Walk like you know where you are going.

A Church Without Walls Broadcasts ("The Beulah Grove Hour")

Listen to and watch a "Church Without Walls"
Broadcasts every week on the following stations and times:

DAY AND TIME	TV OR RADIO	CHANNEL	AREA/SYSTEM
Sunday 6:30am - 7am	WJBF (T. V.)	#6	Central Savannah River Area
	87.7FM Radio		
Sunday 8am - 9am	WIZ FM Radio	97.9	
Sunday 7:30am - 8:00am	Television – WRDW/UPN	#96	Knology Cable, Richmond and Columbia Counties in Georgia
		#97	G Force, Aiken, New Ellenton and Jackson, SC
		#21	Comcast, North Augusta, Trenton and Beech Island in South Carolina
		#9	Charter Cable, Fort Gordon; Richmond and Columbia Counties in Georgia
		#7	Knology Cable, Richmond and Columbia Counties in Georgia
		#7	G Force, Aiken, New Ellenton and Jackson, SC
Mon. - Fri. 4pm - 5pm	WCLA Radio	1470 AM and 107.3 FM	Claxton, Pembroke, Hagan, Daisy, Bellville, Collins, Reidsville, Glennville and some areas in Statesboro, GA (these cities are located between Statesboro and Savannah, GA)